



**SCHOLARSHIP AWARD PROGRAM**

1. **To qualify for a Junior Achievement scholarship, you must meet all of the following requirements:**
  - A. Be a graduating high school senior.
  - B. Be actively seeking acceptance at a college, university, trade or business school for admission during the upcoming fall, and have completed applications for admittance.
  - C. Be an active member, with good standing, of a current Junior Achievement High School Program.
  - D. Have an exemplary record of attendance, job performance, teamwork and leadership while in Junior Achievement’s High School Program.
  - E. Have a grade point average (G.P.A.) of at least 3.0; be able to provide a valid high school transcript, and a copy of SAT scores.
  - F. Having an outstanding record of participation in other Junior Achievement activities such as an Elementary School Program volunteer, participation in conferences, local JA Student Competitions, and speaking engagements.
  
2. **The competition for scholarships will consist of completion of an application packet which includes a valid (may be un-official) transcript and confidential school and volunteer Rating Reports.**
  
3. **The scholarship Judging Committee may interview those applicants whose application place them among the top competitors.**
  
4. **If you meet the criteria mentioned in #1 above, you should:**
  - A. Obtain an application packet from your teacher/ volunteer.
  - B. Have your volunteer fill out the Volunteer Rating Report and mail it directly to Junior Achievement, at the address on the form, before April 21<sup>st</sup>.
  - C. Take the School Rating Report to your high school and ask that it be filled out and mailed directly to Junior Achievement at the address on the form before April 21<sup>st</sup>.
  - D. Carefully complete the application, attach a school transcript (may be un-official), attach college acceptance letters, and a copy of SAT scores.
  - E. Mail completed application and supplemental attachments requested on letter “D” above, no later than April 21<sup>st</sup> to:

**Junior Achievement of Southern California, Inc.**  
**Attn: Anabel Gutierrez**  
**6250 Forest Lawn Dr.**  
**Los Angeles, CA, 90068**
  - F. Follow up with your school and volunteer to make sure that they complete their reports and mail them before April 21<sup>st</sup>. You are responsible for getting all forms to Junior Achievement before the deadline.
  
5. **Please remember that:**
  - ❖ **April 21<sup>st</sup> is the deadline for submitting ALL application materials. It is your responsibility to insure that ALL required forms are submitted on time!**
  - ❖ **All information submitted will be checked with outside sources for accuracy.**



**SCOLARSHIP AWARD PROGRAM**

DUE AT JUNIOR ACHIEVEMENT HEADQUARTERS BY APRIL 21<sup>ST</sup>

The questions that follow are designed to collect information about your background, interests, and plans. Your answers to these questions as well as the required attachments for this scholarship program will be divulged only to those qualified persons who must see them in the course of their duties.

**NOTE: The selection of scholarship recipients will be influenced by the completeness of replies, neatness, legibility, grammar, punctuation, and spelling. Please type or print, using black ink, and PROOFREAD your entries carefully.**

Date: \_\_\_\_\_

Full Name (please print): \_\_\_\_\_  
(Last) (First) (Middle)

Home Address: \_\_\_\_\_  
(Number and Street)

\_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
(City) (State) (Zip) (Home Telephone Number)

Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

**Required Attachments:**

1. Copy of your most recent high school transcript
2. Copy of your PSAT, SAT or ACT scores (scores submitted on transcripts are acceptable)
3. Copy of letters of acceptance from colleges/ trade schools

**Colleges/ Universities/ Trade Schools you have applied and/ or have been accepted to:**

College/ School	Location	Applied	Accepted



Date (month) you expect to enter college/ school: \_\_\_\_\_

Planned Course of Study (Major):    \_\_\_ Business    \_\_\_ Fine Arts    \_\_\_ Other

**A. Education: In chronological order, please list all schools attended in the last four years, including any for summer or special courses.**

Name of School	Location (City and State)	Dates of attendance	Year graduated

High School Grade Point Average: \_\_\_\_\_

Do you plan to attend graduate or professional school after college? \_\_\_\_\_

**B. Extracurricular Activities & Work Experience:**

List activities you have participated in at your school (such as publications, debate, theater/ drama, music, art, clubs and student government.)

Activity	Grades Participated	Offices Held	Scholarships, special awards/ honors

List any sport(s) participated in

Sport	Grades Participated	Event or position	Scholarships, special awards/ honors



List any volunteer hours in which you have participated in (such as working in a hospital, or for a church or other community organization).

Job/ kind of volunteer work	Name of agency/ organization	Grades participated	Hours per week	Scholarships or special Awards

List jobs (including summer employment) you have worked during the past three to four years:

Job & kinds of work	Employer	Dates of employment	Hours per week

C. Which activity or work experience outside of the classroom has given you the greatest satisfaction? Explain why please?

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**D. Junior Achievement Activities.**

What JA High School Program(s) were/ or are you involved in?

	<b>Grades participated</b>	<b>Offices held (if applicable)</b>	<b>Company name (if applicable)</b>
<b>JA Careers with a Purpose</b>			
<b>JA Business Ethics</b>			
<b>JA Banks in Action</b>			
<b>JA Economics</b>			
<b>JA Success Skills</b>			
<b>JA Titan</b>			
<b>JA Presents: NEFE High School Financial Planning Program</b>			
<b>JA Company Program</b>			
<b>JA Job Shadow</b>			



**E. Essay Question.**

**In the space provided below, explain how your Junior Achievement experience will help you achieve your future goals.**

**I certify to the best of my knowledge, that all information on this application is correct and truthful, and that all work is my own.**

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Applicant's Signature

Date



**High School Rating Scale**

Name of Student: \_\_\_\_\_

Name of School: \_\_\_\_\_

School Address: \_\_\_\_\_

In your opinion does the above student give promise of becoming a satisfactory college student? \_\_\_\_\_

**CONFIDENTIAL:** To be completed by school principal, teacher or counselor and sent to local Junior Achievement Headquarters at:

**JUNIOR ACHIEVEMENT OF SOUTHERN CALIFORNIA:**

**Attn: Anabel Gutierrez**

**6250 Forest Lawn Dr.**

**Los Angeles, Ca, 90068**

Place an X in appropriate space	Above average - 20 pts	Average- 15 pts	Below Average- 5 points	Poor- No points	Comments
Capacity For Learning					
Work Attitude (enthusiasm & interest in school studies)					
Cooperation (with teachers and students)					
Leadership Qualities ( in an out of school)					
Reliability					X _____ Signature of School Representative Submitting Report

❖ RANK IN CLASS: ( ) Top Quarter ( ) Second Quarter ( ) Third Quarter ( ) Fourth Quarter

❖ Number \_\_\_\_ out of \_\_\_\_ in class.



**Consultant/ Advisor Rating Scale**

Name of Student: \_\_\_\_\_

Name of JA Program: \_\_\_\_\_

Name of School & Address: \_\_\_\_\_

In your opinion does the above student give promise of becoming a satisfactory college student? \_\_\_\_\_

What JA awards has s/he won: \_\_\_\_\_

Would you recommend this student for a job? If not why?: \_\_\_\_\_

**CONFIDENTIAL:** To be completed by Consultant/ Advisor and sent to local Junior Achievement Headquarters at:

**JUNIOR ACHIEVEMENT OF SOUTHERN CALIFORNIA:**

**Attn: Anabel Gutierrez**

**6250 Forest Lawn Dr., Los Angeles, Ca, 90068**

Place an X in appropriate space	Above average - 20 pts	Average- 15 pts	Below Average- 5 points	Poor- No points	Comments
Capacity For Learning					
Work Attitude (enthusiasm & interest in school studies)					
Cooperation (with teachers and students)					
Leadership Qualities ( in an out of school)					
Reliability					X _____ Signature of Consultant Submitting Report

- ❖ RANK IN CLASS: ( ) Top Quarter ( ) Second Quarter ( ) Third Quarter ( ) Fourth Quarter
- ❖ Number \_\_\_\_ out of \_\_\_\_ in class.